# Appendix F

# Mendocino County Project Evaluation Results & Methodology

# **1. Project Evaluation Results**

Tables 1-4 present the results of evaluation of the priority projects using the criteria methodology outlined in the beginning of this report. The evaluation methodology is explained in more detail in the Project Evaluation Methodology section.

The more densely populated north coast and inland project sites tended to score higher than the south coast projects, as the ATP grant criteria on which the evaluation was modeled focus on transportation proximities and challenges that are more likely to occur in urbanized areas. A goal of the current project is to balance regional distribution of priority projects, so these scores will not absolutely determine the County-wide pedestrian project ranked list.

|            | South Coast Detailed<br>Project Evaluation Scores                                    | 1a. Gap Closure | 1b. Need of Students | 1c. Proximity to Key Destinations | 1d. Proximity to Employment | 1e. Community Health | 1f. Disadvantaged Communities | 1g. Tribal Areas | 1h. Transit Access | 2a. Pedestrian Collision Proximity and<br>Severity | 2b. Multiple Collisions | 2c. Collision Relationship to Project | 2d. On Highway or Major Road | 3a. Public Support in Current Study | 3b. In adopted Plan | 4a. Project Cost | 4b. Constructability | Total Score |
|------------|--------------------------------------------------------------------------------------|-----------------|----------------------|-----------------------------------|-----------------------------|----------------------|-------------------------------|------------------|--------------------|----------------------------------------------------|-------------------------|---------------------------------------|------------------------------|-------------------------------------|---------------------|------------------|----------------------|-------------|
| Project ID | Project                                                                              |                 |                      |                                   |                             |                      |                               |                  |                    |                                                    |                         |                                       |                              |                                     |                     |                  |                      |             |
| PA 1       | Northern Point Arena Sidewalk and<br>Crossing Improvement Project - State<br>Highway | 7               | 4                    | 10                                | 0                           | 3                    | 5                             | 0                | 3                  | 0                                                  | 0                       | 0                                     | 4                            | 8                                   | 5                   | 3                | 3                    | 55          |
| PA 2       | Northern Point Arena Sidewalk and<br>Crossing Improvement Project - City<br>Streets  | 5               | 4                    | 7                                 | 0                           | 3                    | 5                             | 0                | 3                  | 0                                                  | 0                       | 0                                     | 0                            | 2                                   | 3                   | 5                | 5                    | 42          |
| PA 3       | Southern Point Arena Sidewalk and<br>Crossing Improvement Project - State<br>Highway | 5               | 4                    | 7                                 | 0                           | 3                    | 5                             | 0                | 3                  | 0                                                  | 0                       | 0                                     | 4                            | 6                                   | 5                   | 5                | 5                    | 52          |
| PA 4       | Southern Point Arena Sidewalk and<br>Crossing Improvement Project - City<br>Streets  | 7               | 4                    | 7                                 | 0                           | 3                    | 5                             | 0                | 3                  | 0                                                  | 0                       | 0                                     | 0                            | 2                                   | 3                   | 5                | 5                    | 44          |
| PA 5       | Pathway Connections to Port Road<br>and Main Street                                  | 2               | 3                    | 7                                 | 0                           | 3                    | 5                             | 0                | 3                  | 0                                                  | 0                       | 0                                     | 0                            | 4                                   | 2                   | 5                | 5                    | 39          |
| PA 6       | Point Arena - Arena Cove Access                                                      | 2               | 3                    | 5                                 | 0                           | 3                    | 5                             | 0                | 3                  | 0                                                  | 0                       | 0                                     | 0                            | 4                                   | 2                   | 5                | 5                    | 37          |

| Table 1: Detailed Evaluation | n Scores for Sout | h Coast Incorporated | Areas – Point Arena |
|------------------------------|-------------------|----------------------|---------------------|
|------------------------------|-------------------|----------------------|---------------------|

Table 2: Detailed Evaluation Scores for Unincorporated South Coast Areas

|            | South Coast Detailed<br>Project Evaluation Scores                    | 1a. Gap Closure | 1b. Need of Students | 1c. Proximity to Key Destinations | 1d. Proximity to Employment | 1e. Community Health | 1f. Disadvantaged Communities | 1g. Tribal Areas | 1h. Transit Access | 2a. Pedestrian Collision Proximity and<br>Severity | 2b. Multiple Collisions | 2c. Collision Relationship to Project | 2d. On Highway or Major Road | 3a. Public Support in Current Study | 3b. In adopted Plan | 4a. Project Cost | 4b. Constructability | Total Score |
|------------|----------------------------------------------------------------------|-----------------|----------------------|-----------------------------------|-----------------------------|----------------------|-------------------------------|------------------|--------------------|----------------------------------------------------|-------------------------|---------------------------------------|------------------------------|-------------------------------------|---------------------|------------------|----------------------|-------------|
| Project ID | Project                                                              |                 |                      |                                   |                             |                      |                               |                  |                    |                                                    |                         |                                       |                              |                                     |                     |                  |                      |             |
| G-2        | Gualala North Downtown Sidewalk<br>and Crossing Improvements Project | 7               | 0                    | 7                                 | 0                           | 2                    | 5                             | 0                | 3                  | 4                                                  | 0                       | 5                                     | 4                            | 10                                  | 4                   | 5                | 5                    | 61          |
| G-3        | Gualala Northern Sidewalk and<br>Crossing Improvements Project       | 5               | 0                    | 5                                 | 0                           | 2                    | 5                             | 0                | 0                  | 0                                                  | 0                       | 0                                     | 4                            | 2                                   | 4                   | 5                | 5                    | 37          |
| M-1        | Central Manchester Highway 1<br>Sidewalk Connection                  | 5               | 4                    | 5                                 | 0                           | 2                    | 5                             | 0                | 3                  | 0                                                  | 0                       | 0                                     | 4                            | 2                                   | 0                   | 5                | 3                    | 38          |
| E-1        | Central Elk Pedestrian Improvements                                  | 7               | 4                    | 5                                 | 0                           | 2                    | 5                             | 0                | 3                  | 8                                                  | 0                       | 5                                     | 4                            | 2                                   | 0                   | 5                | 5                    | 55          |

Table 3: Detailed Evaluation Scores for North Coast Incorporated Areas - Fort Bragg/Ukiah/Willits

|       | Fort Bragg Detailed<br>Project Evaluation<br>Scores                                                               | 1a. Gap Closure | 1b. Need of Students | 1c. Proximity to Key Destinations | 1d. Proximity to Employment | 1e. Community Health | 1f. Disadvantaged Communities | 1g. Tribal Areas | 1h. Transit Access | 2a. Pedestrian Collision Proximity<br>and Severity | 2b. Multiple Collisions | 2c. Collision Relationship to<br>Proiect | 2d. On Highway or Major Road | 3a. Public Support in Current Study | 3b. In adopted Plan | 4a. Project Cost | 4b. Constructability | Total Score |
|-------|-------------------------------------------------------------------------------------------------------------------|-----------------|----------------------|-----------------------------------|-----------------------------|----------------------|-------------------------------|------------------|--------------------|----------------------------------------------------|-------------------------|------------------------------------------|------------------------------|-------------------------------------|---------------------|------------------|----------------------|-------------|
| FB-1  | Northern Highway 1<br>Crossings                                                                                   | 7               | 3                    | 7                                 | 0                           | 4                    | 5                             | 0                | 0                  | 10                                                 | 0                       | 5                                        | 4                            | 6                                   | 0                   | 5                | 5                    | 61          |
| FB-2  | Elm Street Pedestrain<br>Improvements                                                                             | 10              | 4                    | 10                                | 0                           | 4                    | 10                            | 0                | 3                  | 8                                                  | 3                       | 2                                        | 0                            | 2                                   | 5                   | 5                | 5                    | 71          |
| FB-3  | Maple Street Pedestrain<br>Improvements                                                                           | 5               | 4                    | 10                                | 0                           | 4                    | 10                            | 0                | 3                  | 8                                                  | 0                       | 5                                        | 0                            | 6                                   | 2                   | 5                | 5                    | 67          |
| FB-4  | Redwood Avenue Coastal<br>Linkage                                                                                 | 7               | 3                    | 10                                | 1                           | 4                    | 10                            | 0                | 3                  | 8                                                  | 0                       | 0                                        | 0                            | 2                                   | 5                   | 5                | 5                    | 63          |
| FB-5  | Cedar Street Sidewalk<br>Improvements                                                                             | 2               | 3                    | 2                                 | 0                           | 4                    | 2                             | 0                | 3                  | 12                                                 | 0                       | 0                                        | 0                            | 0                                   | 3                   | 5                | 5                    | 41          |
| FB-6  | South Main Street (State<br>Highway 1) Corridor<br>Pedestrian Enhancement -<br>Maple Street to Cypress St         | 7               | 3                    | 10                                | 0                           | 4                    | 10                            | 0                | 3                  | 10                                                 | 2                       | 2                                        | 4                            | 2                                   | 3                   | 5                | 5                    | 70          |
| FB-7  | North Harbor Drive<br>Pedestrian Path                                                                             | 7               | 3                    | 7                                 | 0                           | 4                    | 10                            | 0                | 0                  | 2                                                  | 0                       | 0                                        | 0                            | 0                                   | 5                   | 4                | 0                    | 42          |
| FB-8  | South Noyo Harbor Trail                                                                                           | 7               | 3                    | 5                                 | 0                           | 4                    | 10                            | 0                | 0                  | 2                                                  | 0                       | 0                                        | 0                            | 0                                   | 5                   | 5                | 0                    | 41          |
| FB-9  | South Main Street (State<br>Highway 1) Corridor<br>Pedestrian Enhancement -<br>Noyo Bridge to Ocean View<br>Drive | 2               | 3                    | 7                                 | 0                           | 4                    | 10                            | 0                | 3                  | 6                                                  | 3                       | 2                                        | 4                            | 2                                   | 3                   | 5                | 5                    | 59          |
| FB-10 | South Main Street (State<br>Highway 1) Corridor<br>Pedestrian Enhancement -<br>Ocean View Drive to SR20           | 2               | 4                    | 7                                 | 0                           | 4                    | 10                            | 0                | 3                  | 14                                                 | 5                       | 2                                        | 4                            | 2                                   | 3                   | 5                | 5                    | 70          |
| FB-17 | North of Fort Bragg<br>Pedestrain Connections                                                                     | 2               | 4                    | 7                                 | 0                           | 4                    | 5                             | 0                | 0                  | 10                                                 | 0                       | 0                                        | 0                            | 6                                   | 0                   | 5                | 5                    | 48          |

|            | Ukiah Detailed<br>Project<br>Evaluation<br>Scores                  | 1a. Gap Closure | 1b. Need of Students | 1c. Proximity to Key Destinations | 1d. Proximity to Employment | 1e. Community Health | 1f. Disadvantaged Communities | 1g. Tribal Areas | 1h. Transit Access | 2a. Pedestrian Collision Proximity and<br>Severity | 2b. Multiple Collisions | 2c. Collision Relationship to Project | 2d. On Highway or Major Road | 3a. Public Support in Current Study | 3b. In adopted Plan | 4a. Project Cost | 4b. Constructability | Total Score |
|------------|--------------------------------------------------------------------|-----------------|----------------------|-----------------------------------|-----------------------------|----------------------|-------------------------------|------------------|--------------------|----------------------------------------------------|-------------------------|---------------------------------------|------------------------------|-------------------------------------|---------------------|------------------|----------------------|-------------|
| Project ID | Project                                                            |                 |                      |                                   |                             |                      |                               |                  |                    |                                                    |                         |                                       |                              |                                     |                     |                  |                      |             |
| U-1        | Despina Drive<br>Crossing<br>Improvements                          | 5               | 5                    | 10                                | 0                           | 5                    | 2                             | 0                | 3                  | 10                                                 | 4                       | 2                                     | 0                            | 0                                   | 5                   | 5                | 5                    | 61          |
| U-2        | Pedestrian<br>Improvements Near<br>Frank Zeek Elementary<br>School | 5               | 5                    | 10                                | 0                           | 5                    | 2                             | 0                | 3                  | 6                                                  | 3                       | 0                                     | 0                            | 6                                   | 5                   | 5                | 5                    | 60          |
| U-3        | Cypress Ave<br>Pedestrian Facility<br>Improvements                 | 5               | 5                    | 2                                 | 0                           | 5                    | 2                             | 0                | 3                  | 6                                                  | 3                       | 0                                     | 0                            | 2                                   | 5                   | 5                | 5                    | 48          |
| U-4        | Pomolita Middle<br>School Access<br>Improvements                   | 5               | 5                    | 2                                 | 0                           | 5                    | 2                             | 0                | 3                  | 6                                                  | 3                       | 5                                     | 0                            | 2                                   | 5                   | 5                | 5                    | 53          |
| U-5        | Clara Avenue<br>Neighborhood<br>Pedestrian<br>Improvements         | 5               | 3                    | 7                                 | 2                           | 5                    | 10                            | 0                | 3                  | 12                                                 | 4                       | 0                                     | 0                            | 0                                   | 5                   | 5                | 5                    | 66          |
| U-6        | East Clay Street<br>Sidewalk Gap Closure                           | 2               | 4                    | 10                                | 3                           | 5                    | 10                            | 0                | 3                  | 6                                                  | 3                       | 0                                     | 0                            | 0                                   | 3                   | 5                | 5                    | 59          |
| U-7        | Leslie Street<br>Pedestrian Facility<br>Improvements               | 5               | 5                    | 10                                | 3                           | 5                    | 10                            | 0                | 3                  | 8                                                  | 4                       | 2                                     | 0                            | 2                                   | 5                   | 5                | 5                    | 72          |
| U-8        | South Main Street<br>Pedestrian<br>Enhancement                     | 2               | 4                    | 10                                | 3                           | 5                    | 10                            | 0                | 3                  | 8                                                  | 3                       | 2                                     | 0                            | 2                                   | 3                   | 5                | 5                    | 65          |
| U-9        | South Ukiah School<br>Access Improvements                          | 10              | 5                    | 10                                | 0                           | 5                    | 2                             | 0                | 3                  | 8                                                  | 3                       | 5                                     | 0                            | 2                                   | 5                   | 5                | 5                    | 68          |
| U-10       | South State Street<br>Pedestrian Crossing<br>Enhancement           | 2               | 4                    | 10                                | 1                           | 5                    | 10                            | 0                | 3                  | 6                                                  | 3                       | 2                                     | 0                            | 2                                   | 3                   | 5                | 5                    | 61          |
| U-11       | Betty and Lorraine<br>Street Improvements                          | 2               | 3                    | 7                                 | 1                           | 5                    | 10                            | 0                | 0                  | 8                                                  | 3                       | 2                                     | 0                            | 0                                   | 5                   | 5                | 5                    | 56          |
| U-12       | Ukiah Rail with Trail<br>South Segment                             | 5               | 4                    | 10                                | 1                           | 5                    | 10                            | 0                | 3                  | 10                                                 | 4                       | 5                                     | 0                            | 0                                   | 5                   | 4                | 3                    | 69          |
| U-13       | Airport Park<br>Boulevard Pedestrian<br>Enhancement                | 2               | 3                    | 10                                | 1                           | 5                    | 10                            | 0                | 3                  | 6                                                  | 3                       | 0                                     | 0                            | 2                                   | 5                   | 5                | 5                    | 60          |
| U-20       | Millview Road and<br>Kuki Lane Sidewalk<br>Gap Closure             | 2               | 3                    | 5                                 | 0                           | 5                    | 10                            | 2                | 3                  | 4                                                  | 2                       | 0                                     | 0                            | 0                                   | 0                   | 5                | 5                    | 46          |
| U-21       | Jefferson Lane<br>Pedestrian Gap<br>Closure                        | 5               | 5                    | 5                                 | 0                           | 5                    | 2                             | 0                | 3                  | 6                                                  | 3                       | 2                                     | 0                            | 0                                   | 5                   | 5                | 5                    | 51          |
| U-22       | Talmage Rd<br>Interchange Sidewalk<br>Improvements                 | 5               | 3                    | 5                                 | 0                           | 5                    | 5                             | 0                | 0                  | 10                                                 | 3                       | 2                                     | 0                            | 10                                  | 0                   | 5                | 5                    | 58          |
| U-23       | Talmage Road<br>Sidewalk or Path<br>Improvements                   | 5               | 4                    | 10                                | 0                           | 5                    | 0                             | 0                | 0                  | 14                                                 | 7                       | 5                                     | 0                            | 10                                  | 0                   | 4                | 5                    | 69          |

|            | Willits Detailed<br>Project Evaluation<br>Scores                                       | 1a. Gap Closure | 1b. Need of Students | 1c. Proximity to Key Destinations | 1d. Proximity to Employment | 1e. Community Health | 1f. Disadvantaged Communities | 1g. Tribal Areas | 1h. Transit Access | 2a. Pedestrian Collision Proximity and<br>Severity | 2b. Multiple Collisions | 2c. Collision Relationship to Project | 2d. On Highway or Major Road | 3a. Public Support in Current Study | 3b. In adopted Plan | 4a. Project Cost | 4b. Constructability | Total Score |
|------------|----------------------------------------------------------------------------------------|-----------------|----------------------|-----------------------------------|-----------------------------|----------------------|-------------------------------|------------------|--------------------|----------------------------------------------------|-------------------------|---------------------------------------|------------------------------|-------------------------------------|---------------------|------------------|----------------------|-------------|
| Project ID | Project                                                                                |                 |                      |                                   |                             |                      |                               |                  |                    |                                                    |                         |                                       |                              |                                     |                     |                  |                      |             |
| W-1        | East Van Lane and Schmidbauer<br>Lane Pedestrian Alley and<br>Enhanced Crosswalk       | 5               | 3                    | 10                                | 0                           | 4                    | 10                            | 0                | 3                  | 6                                                  | 3                       | 2                                     | 4                            | 4                                   | 0                   | 5                | 5                    | 64          |
| W-2        | Brookside Elementary School<br>Pedestrian Improvements                                 | 5               | 5                    | 7                                 | 0                           | 4                    | 10                            | 0                | 3                  | 4                                                  | 3                       | 0                                     | 0                            | 0                                   | 5                   | 4                | 5                    | 55          |
| W-3        | North Willits Rail Trail and Casteel<br>Lane Connection                                | 2               | 3                    | 5                                 | 0                           | 4                    | 10                            | 0                | 3                  | 8                                                  | 3                       | 2                                     | 4                            | 0                                   | 5                   | 5                | 5                    | 59          |
| W-4        | Coast Street Pedestrian<br>Improvements                                                | 5               | 3                    | 5                                 | 0                           | 4                    | 2                             | 2                | 3                  | 4                                                  | 3                       | 0                                     | 0                            | 2                                   | 5                   | 4                | 5                    | 47          |
| W-5        | Franklin Avenue Pedestrian<br>Improvements                                             | 5               | 4                    | 7                                 | 0                           | 4                    | 0                             | 2                | 3                  | 4                                                  | 0                       | 0                                     | 0                            | 0                                   | 5                   | 0                | 5                    | 39          |
| W-6        | Blosser Lane Pedestrian<br>Improvements - City Streets                                 | 10              | 5                    | 2                                 | 0                           | 4                    | 10                            | 2                | 3                  | 0                                                  | 0                       | 0                                     | 0                            | 10                                  | 5                   | 4                | 5                    | 60          |
| W-7        | Blosser Lane Pedestrian<br>Improvements - State Highway                                | 10              | 5                    | 2                                 | 0                           | 4                    | 10                            | 2                | 3                  | 0                                                  | 0                       | 0                                     | 4                            | 10                                  | 5                   | 4                | 5                    | 64          |
| W-8        | Walnut Street and South Main<br>Street/Highway 20 Intersection<br>Crossing Enhancement | 7               | 4                    | 10                                | 0                           | 4                    | 10                            | 0                | 3                  | 6                                                  | 3                       | 0                                     | 4                            | 2                                   | 5                   | 5                | 5                    | 68          |
| W-9        | Pedestrian Improvements near<br>Baechtel Grove Middle School                           | 5               | 5                    | 10                                | 0                           | 4                    | 10                            | 0                | 3                  | 6                                                  | 3                       | 0                                     | 0                            | 2                                   | 5                   | 4                | 5                    | 62          |
| W-10       | Baechtel Road and Shell Lane<br>Sidewalk Improvements                                  | 5               | 5                    | 10                                | 0                           | 4                    | 10                            | 0                | 3                  | 8                                                  | 3                       | 2                                     | 0                            | 0                                   | 5                   | 4                | 5                    | 64          |
| W-11       | East Hill Road Sidewalk<br>Improvements                                                | 2               | 3                    | 7                                 | 0                           | 4                    | 10                            | 0                | 3                  | 10                                                 | 0                       | 0                                     | 0                            | 0                                   | 5                   | 5                | 5                    | 54          |
| W-12       | Elm Lane pedestrian Imrovements                                                        | 2               | 3                    | 7                                 | 0                           | 4                    | 10                            | 0                | 3                  | 10                                                 | 0                       | 0                                     | 0                            | 0                                   | 5                   | 5                | 5                    | 54          |
| W-13       | Manor Way and Main<br>Street/Highway 20 Intersection<br>Improvements                   | 5               | 5                    | 7                                 | 0                           | 4                    | 10                            | 0                | 3                  | 10                                                 | 0                       | 2                                     | 4                            | 2                                   | 5                   | 5                | 5                    | 67          |
| W-14       | South Main Street/Highway 20 to<br>Sandy Lane Sidewalk<br>Improvements                 | 2               | 5                    | 7                                 | 0                           | 4                    | 10                            | 0                | 3                  | 10                                                 | 0                       | 0                                     | 0                            | 2                                   | 5                   | 5                | 5                    | 58          |
| W-15       | Enhanced Lighting on<br>East Commercial Street                                         | 5               | 4                    | 10                                | 0                           | 4                    | 10                            | 0                | 3                  | 0                                                  | 0                       | 0                                     | 0                            | 0                                   | 0                   | 5                | 5                    | 46          |
| W-16       | Enhanced Lighting on South Main<br>Street/Redwood Highway                              | 7               | 3                    | 10                                | 0                           | 4                    | 10                            | 0                | 3                  | 8                                                  | 3                       | 2                                     | 4                            | 3                                   | 0                   | 5                | 5                    | 67          |
| W-22       | Della Avenue Sidewalk<br>Improvements                                                  | 5               | 5                    | 5                                 | 0                           | 4                    | 10                            | 2                | 3                  | 6                                                  | 0                       | 2                                     | 0                            | 2                                   | 5                   | 5                | 5                    | 59          |

Table 4: Detailed Evaluation Scores for North Coast/Inland Unincorporated Areas

|            | Unincorporated<br>Detailed Project<br>Evaluation Scores            | 1a. Gap Closure | 1b. Need of Students | 1c. Proximity to Key Destinations | 1d. Proximity to Employment | 1e. Community Health | 1f. Disadvantaged Communities | 1g. Tribal Areas | 1h. Transit Access | 2a. Pedestrian Collision Proximity and<br>Severity | 2b. Multiple Collisions | 2c. Collision Relationship to Project | 2d. On Highway or Major Road | 3a. Public Support in Current Study | 3b. In adopted Plan | 4a. Project Cost | 4b. Constructability | Total Score |
|------------|--------------------------------------------------------------------|-----------------|----------------------|-----------------------------------|-----------------------------|----------------------|-------------------------------|------------------|--------------------|----------------------------------------------------|-------------------------|---------------------------------------|------------------------------|-------------------------------------|---------------------|------------------|----------------------|-------------|
| Project ID | Project                                                            |                 |                      |                                   |                             |                      |                               |                  |                    |                                                    |                         |                                       |                              |                                     |                     |                  |                      |             |
| BV-1       | Downtown Boonville<br>Crossing Improvements                        | 7               | 4                    | 10                                | 0                           | 5                    | 10                            | 0                | 3                  | 4                                                  | 0                       | 2                                     | 4                            | 0                                   | 5                   | 5                | 5                    | 64          |
| CAL-1      | Downtown Calpella<br>Pedestrian Improvements                       | 5               | 4                    | 7                                 | 0                           | 5                    | 0                             | 0                | 3                  | 0                                                  | 0                       | 0                                     | 0                            | 4                                   | 5                   | 5                | 5                    | 43          |
| CO-1       | Howard Street and Foothill<br>Boulevard Pedestrian<br>Improvements | 5               | 5                    | 10                                | 0                           | 5                    | 10                            | 4                | 0                  | 0                                                  | 0                       | 0                                     | 0                            | 4                                   | 5                   | 5                | 5                    | 58          |
| CO-2       | Southern Highway162<br>Pedestrian Improvements                     | 5               | 4                    | 10                                | 0                           | 5                    | 10                            | 4                | 0                  | 10                                                 | 4                       | 2                                     | 0                            | 0                                   | 5                   | 5                | 5                    | 69          |
| CO-3       | Highway 162 Crossing<br>Improvements                               | 5               | 3                    | 2                                 | 0                           | 5                    | 10                            | 2                | 0                  | 6                                                  | 0                       | 2                                     | 0                            | 2                                   | 5                   | 5                | 5                    | 52          |
| HOP-1      | Highway 101 Complete<br>Street Improvements                        | 7               | 0                    | 10                                | 0                           | 4                    | 2                             | 0                | 4                  | 10                                                 | 3                       | 2                                     | 4                            | 4                                   | 5                   | 5                | 5                    | 65          |
| HOP-2      | Highway 101 and Highway<br>175 Crossing<br>Improvements            | 7               | 0                    | 10                                | 0                           | 4                    | 2                             | 0                | 4                  | 6                                                  | 3                       | 2                                     | 4                            | 4                                   | 5                   | 3                | 4                    | 58          |
| LTV-1      | Laytonville High School<br>Pedestrian Improvements                 | 5               | 4                    | 10                                | 0                           | 5                    | 10                            | 0                | 0                  | 6                                                  | 3                       | 0                                     | 0                            | 4                                   | 5                   | 5                | 5                    | 62          |
| LTV-2      | Highway 101 Pedestrian<br>Improvements                             | 5               | 4                    | 10                                | 0                           | 5                    | 10                            | 0                | 0                  | 6                                                  | 3                       | 5                                     | 4                            | 4                                   | 5                   | 5                | 5                    | 71          |
| LTV-3      | Laytonville Elementary<br>School Pedestrian<br>Improvements        | 5               | 4                    | 10                                | 0                           | 5                    | 10                            | 0                | 0                  | 6                                                  | 3                       | 2                                     | 4                            | 4                                   | 5                   | 5                | 5                    | 68          |
| RW-2       | Redwood Valley Pedestrian<br>Improvements                          | 5               | 3                    | 5                                 | 0                           | 2                    | 0                             | 2                | 3                  | 0                                                  | 0                       | 0                                     | 0                            | 8                                   | 0                   | 5                | 5                    | 38          |
| WP1        | North Westport Area<br>Shoulder Path                               | 7               | 0                    | 2                                 | 0                           | 0                    | 0                             | 0                | 0                  | 0                                                  | 0                       | 0                                     | 4                            | 4                                   | 5                   | 5                | 5                    | 32          |

# 2. Project Evaluation Methodology

# 2.1 NEED/POTENTIAL USE

Table 5: Evaluation Criteria, Page 1 of 4

#### Gap Closure

|     |                                                                                                                       |      |                                                                                                                          |                                                                               | Max    |
|-----|-----------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------|
|     | Category & Criteria                                                                                                   | Pts. | Scoring Method                                                                                                           | Data Source                                                                   | Points |
| 1   | Need/Potential Use                                                                                                    |      |                                                                                                                          |                                                                               | 50     |
| 1a. | Gap Closure*<br>Closes a <i>significant</i> gap or<br>addresses a barrier in the                                      | 10   | significant gap closure in district/multi-<br>neighborhood ped system; dense<br>population within ¼ mile                 | Judgement re.<br>identified<br>gap/need solution                              | 10     |
|     | pedestrian access system;<br>potential to increase walking<br>relative to large nearby<br>residential population (R1, | 7    | significant gap closure in local/<br>neighborhood ped system; moderate<br>population within ¼ mile plus major<br>tourism | in relation to<br>overall community<br>ped. circulation<br>system; zoning for |        |
|     | R2, R3 or equivalent) within<br>1/4 mile radius of project or<br>significant tourist population                       | 5    | significant gap closure in<br>local/neighborhood ped system;<br>moderate population within ¼ mile                        | higher density<br>housing                                                     |        |
|     | "Significant": a long<br>pedestrian facility gap or                                                                   | 2    | gap is relatively small relative to the extent of the system                                                             |                                                                               |        |
|     | multiple smaller sections                                                                                             | 0    | no apparent gap closure                                                                                                  |                                                                               |        |
| 1b. | Needs of Students*                                                                                                    | 5    | part of existing or proposed SRTS plan                                                                                   | County data -                                                                 | 5      |
|     | Project meets the needs of students by being <i>within</i> a                                                          | 4    | within 1/4-mile radius of an elementary or middle school*                                                                | center points for public schools                                              |        |
|     | specified distance from a<br>school or by inclusion in an<br>existing or proposed SRTS                                | 3    | within 2-mile radius of an elementary or middle school*                                                                  |                                                                               |        |
|     | plan                                                                                                                  | 2    | within 1/4-mile radius of a high school (if not receiving above pts)                                                     |                                                                               |        |
|     | "within": any part of project<br>measures less than the                                                               | 1    | within 2-mile radius of a high school (if not receiving above pts)                                                       |                                                                               |        |
|     | specified distance from a school                                                                                      | 0    | none of the above                                                                                                        |                                                                               |        |
| 1c. | <b>Proximity to Key</b><br><b>Destinations*</b><br>Proximity to number of <i>key</i>                                  | 10   | eleven or more or more key destinations<br>within ¼ mile radius                                                          | County and city<br>data; identification<br>of retail business                 | 10     |
|     | destinations                                                                                                          | 7    | five to ten key destinations within ¼ mile radius                                                                        | districts through<br>Google Maps and                                          |        |
|     | "Key Destination": locations<br>defined by retail commercial<br>zoning or clusters of retail                          | 5    | three or four key destinations within ¼ mile radius                                                                      | Streetview                                                                    |        |
|     | businesses; public facilities<br>such as schools, government<br>buildings, post office, parks,                        | 2    | one or two key destinations within ¼ mile radius                                                                         |                                                                               |        |
|     | clinics, etc.                                                                                                         | 0    | no key destinations within ¼ mile radius                                                                                 |                                                                               |        |

- Use county and incorporated city zoning maps to evaluate location of businesses and dense population as well as key routes.
- Measure proximity to tourism destinations
- Identify project site relationship to immediate & surrounding communities

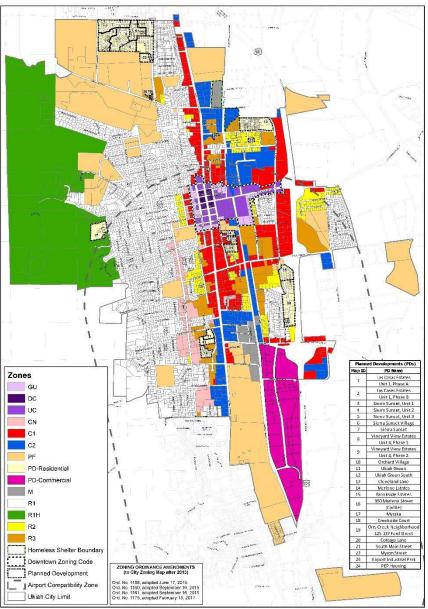


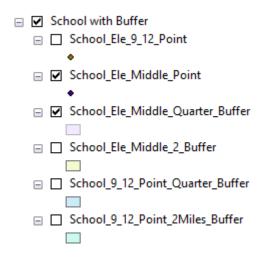
Figure 1: City of Ukiah Zoning Map

#### Needs of Students

- Consult SRTS if applicable
- Measure distance of project site distance from surrounding elementary & high schools

Figure 2: Map of Schools in Boonville, with 1/4 radius drawn around all high schools; Anderson Valley High School is within a 1/4 mile of Highway 128 crossing improvements.





## Proximity to Key Destinations

- TrailPeople identified over 300 key destinations in Mendocino County
- Count how many locations are within 1/4 radius

Figure 3: Map of Key Destinations near U6 Clara Avenue Pedestrian Improvements in Ukiah



- Ic Proximity to Key Destinations
  - Key Destinations
    - <all other values>

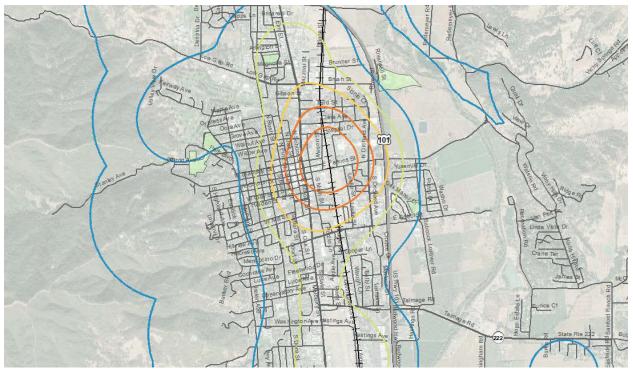
Table 6: Evaluation Criteria, Page 2 of 4

|     | Category & Criteria                                                                                              | Pts.              | Scoring Method                                                                                                                                                      | Data Source                                                                                                         | Max<br>Points |
|-----|------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------|
| 1   | Need/Potential Use (co                                                                                           | ntinue            | ed)                                                                                                                                                                 |                                                                                                                     | 50            |
| 1d. | Proximity to Employment*<br>Proximity to areas of<br>employment density                                          | 3<br>2<br>1<br>0  | over 3000 jobs per square mile<br>2000 - 3000 jobs per square mile<br>1000 - 2000 jobs per square mile<br>less than 1000 jobs per square mile                       | 2015 census data<br>Longitudinal<br>Employer<br>Household<br>Dynamics (LEHD)<br>for employment<br>density per block | 3             |
| 1e. | <b>Community Health*</b><br>Relationship to<br>socioeconomic need map<br>correlated with poor health<br>outcomes | 1-5               | points based on range of needs on map -<br>any part of project within the higher need<br>rated zip code                                                             | http://www.health<br>ymendocino.org/ -<br>based on Mendo.<br>Co. zip codes                                          | 5             |
| 1f. | Disadvantaged<br>Communities*<br>Relationship to<br>disadvantaged communities<br>(DAC)                           | 10<br>5<br>2<br>0 | within a severely DAC mapped boundary<br>within a DAC mapped boundary<br>directly adjacent or provides connection<br>to DAC ped system<br>None of the other options | Census data                                                                                                         | 10            |
| 1g. | Tribal Areas*<br>On federally-recognized<br>tribal land                                                          | 4                 | project crosses or is within a tribal<br>boundary<br>project does not cross tribal boundary                                                                         | County GIS data                                                                                                     | 4             |
| 1h. | Transit Access*<br>1/4-mile radius to transit<br>stop                                                            | 3<br>0            | within 1/4-mile radius of a transit stop<br>not within 1/4-mile radius of a transit stop                                                                            | Transit stops GIS<br>data                                                                                           | 3             |

# Proximity to Employment

- Identify which employment zone the project site falls within.
- Employment data sourced from Mendocino County GIS data.

Figure 4: Map of Proximity to Employment in Ukiah

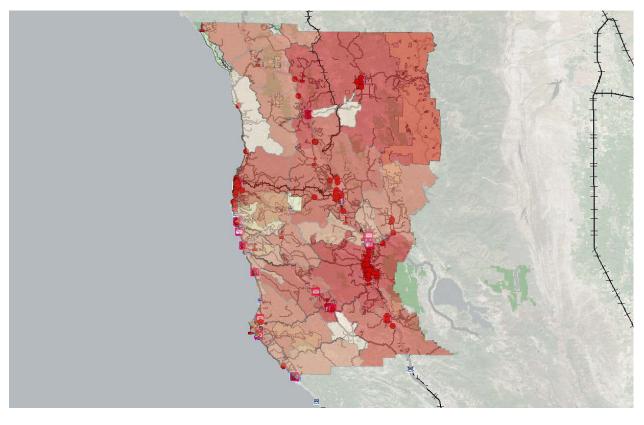


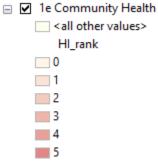
 ☐ 1d Proximity to Employment CONTOUR
— 0 - 1000
— 1001 - 2000
— 2001 - 3000
— 3001 - 5000

# Community Health

- Community Health Data is sourced from Healthy Mendocino and created by Conduent Healthy Communities Institute
  - http://www.healthymendocino.org/index.php?module=indicators&controller=index&act ion=socioneeds
- It measures socioeconomic need and correlated with poor health outcomes, with one being the healthiest and five being the least healthy.
- This category is helpful in identifying regional differences as the metrics are based on zip codes.

Figure 5: Map of Community Health for Mendocino County





# Disadvantaged Communities

- Disadvantaged community data is sourced from census data
- Some communities such as Fort Bragg are divided among disadvantaged (yellow) and severely disadvantaged (red)
- Project sites directly adjacent to disadvantaged areas can received

Figure 7: Map of Disadvantaged Communities in the Fort Bragg area

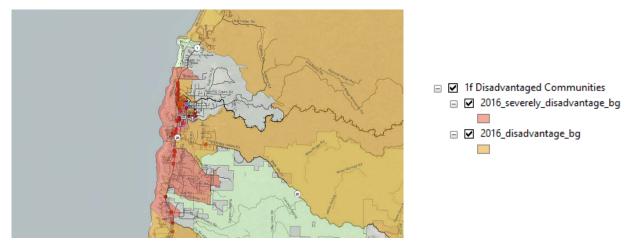
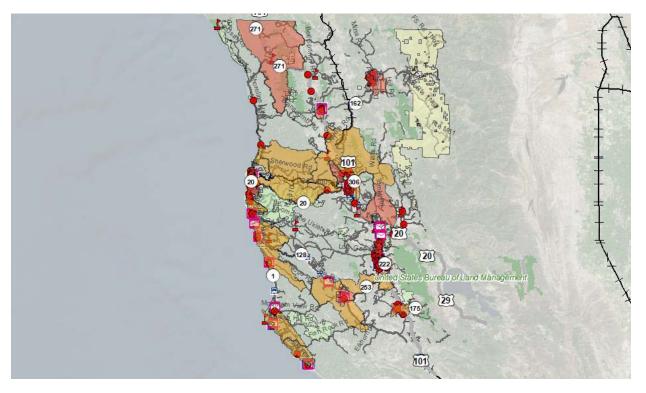
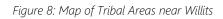


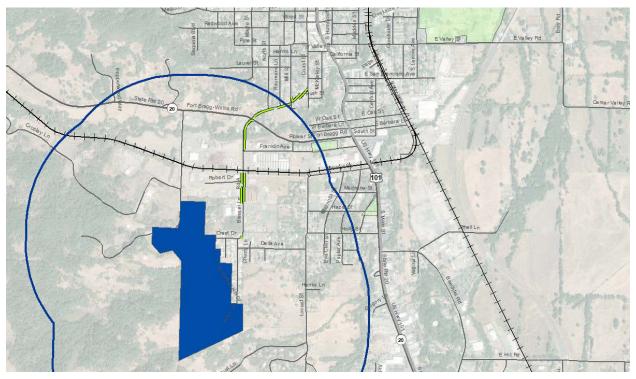
Figure 6: Map of Disadvantaged Communities in Mendocino County



# Tribal Areas

- Identify if project site is within tribal area, sourced from Mendocino County GIS data
- If not in tribal area, identify if project site is within 1/2 mile of tribal area AND connects the tribal area to key destinations

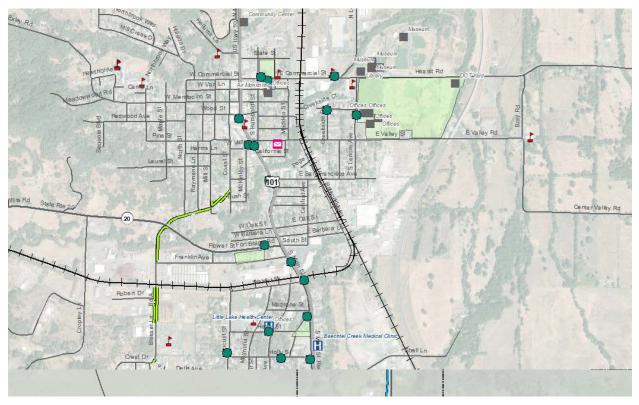




# Transit Access

- Measure if project site if within 1/4-mile radius of transit stop
- Transit stops identified as green dots, sourced from Mendocino County GIS data

Figure 9: Map of Transit Stops in Willits



# 2.2 PEDESTRIAN SAFETY

|     |                                                              |      |                                                        |                                 | Max    |
|-----|--------------------------------------------------------------|------|--------------------------------------------------------|---------------------------------|--------|
|     | Category & Criteria                                          | Pts. | Scoring Method                                         | Data Source                     | Points |
| 2   | Pedestrian Safety                                            |      |                                                        |                                 | 30     |
| 2a. | Pedestrian Collision                                         | 14   | Fatality at project site                               | Collision data                  | 14     |
|     | Proximity and Severity*                                      | 12   | Fatality within 1/8 mile of the project                | maintained on<br>Transportation |        |
|     | Collision severity for                                       | 10   | Fatality within 1/4 mile of the project                | Injury Mapping                  |        |
|     | collisions occurring                                         | 10   | Severe injury at project site                          | System (TIMS)                   |        |
|     | at/within the project                                        | 8    | Severe injury within 1/8 mile of the project           | maintained by                   |        |
|     | site/limits – applies to the                                 | 6    | Severe injury within 1/4 mile of the project           | U.C. Berkeley;                  |        |
|     | most significant pertinent<br>accident                       | 8    | Other visible injury at project site                   | relationship to<br>mapped       |        |
|     | accident                                                     | 6    | Other visible injury within 1/8 mile of the project    | Statewide                       |        |
|     | Verify that accident was                                     | 4    | Other visible injury within 1/4 mile of the project    | Integrated Traffic              |        |
|     | not caused by pedestrian                                     | 6    | Complaint of pain injury at project site               | Records System                  |        |
|     | fault (i.e. jaywalking)                                      | 4    | Complaint of pain injury within 1/8 mile of the        | (SWITRS)                        |        |
|     | "Severity"= injuries or                                      |      | project                                                | pedestrian<br>collision data    |        |
|     | fatality impacting the                                       | 2    | Complaint of pain injury within 1/4 mile of the        | maintained by                   |        |
|     | pedestrian - not motor                                       |      | project                                                | the California                  |        |
|     | vehicle operator                                             | 0    | No mapped collisions                                   | Traffic Safety                  |        |
| 2b. | Multiple Collisions*                                         | 4    | Additional pedestrian-involved collision(s) at         | Commission.<br>As above         | 7      |
| 20. | Multiple collisions in                                       | 4    | the project site; add 50% of the points for the        | As above                        | 1      |
|     | same location                                                |      | most significant second collision type under 2a        |                                 |        |
|     |                                                              |      | (7, 5, 4 or 3 points)                                  |                                 |        |
|     |                                                              | 0    | No pedestrian-involved collision at the project        |                                 |        |
| 2.  | Collision Deletionship to                                    | 5    | site<br>project projects directly address this type of | Accheve                         | 5      |
| 2c. | Collision Relationship to<br>Project*                        | 5    | collision                                              | As above                        | 5      |
|     | Collision cause/                                             | 2    | project projects may address this type of              |                                 |        |
|     | relationship to                                              | 2    | collision                                              |                                 |        |
|     | gap/project                                                  | 0    | project projects unrelated to collision/unsafe         |                                 |        |
|     |                                                              |      | behavior                                               |                                 |        |
| 2d. | On Highway or Major                                          | 4    | Project is within ROW of highway or major road         | County or                       | 4      |
|     | <b>Road</b><br>Project located on highway                    | 0    | Project is not within ROW of highway or major<br>road  | Caltrans data                   |        |
|     | or "major road": a road                                      |      | 1040                                                   |                                 |        |
|     | classified as a "collector" or                               |      |                                                        |                                 |        |
|     | higher according to Caltrans<br>California Road System (CRS) |      |                                                        |                                 |        |
|     | maps                                                         |      |                                                        |                                 |        |
|     |                                                              |      |                                                        |                                 |        |

| Table 7: Evaluation Criteria, Page 3 of 4 |  |  |
|-------------------------------------------|--|--|
|-------------------------------------------|--|--|

# Pedestrian Collision Proximity and Severity

- The following images identify a collision in Willits as there were no relevant collisions in Point Arena.
- First, by highlighting pedestrian collisions as a brown dot in GIS we identify potentially relevant collisions to the project site.
- Next, using UC Berkeley's Statewide Integrated Traffic Records System, Transportation Injury Mapping System, we identify the location and severity of pedestrian crashes
- The severity is highlighted in yellow. This collision is a "Other Visible",
- Distance from the project site is measured and combed with severity to assess point attribution.

#### Multiple Collisions

• The process is repeated for the second most severe collision that is within 1/4 of a mile of the project site.

# Collision Relationship to Project

• If the collision occurred on the same segment of road (up to 1/4 of a mile away), and the project specifically addresses crossing safety it received 5 points.

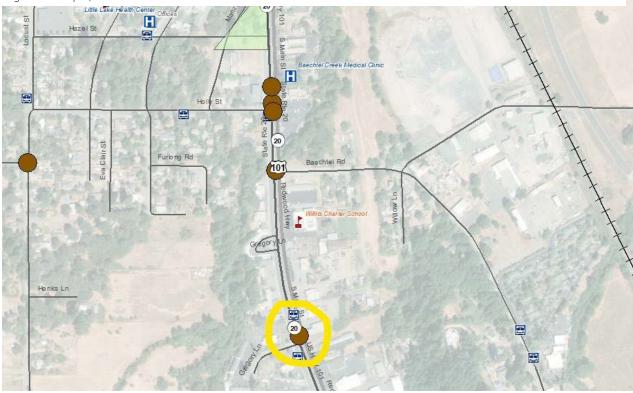


Figure 10: Map of Collision in Willits

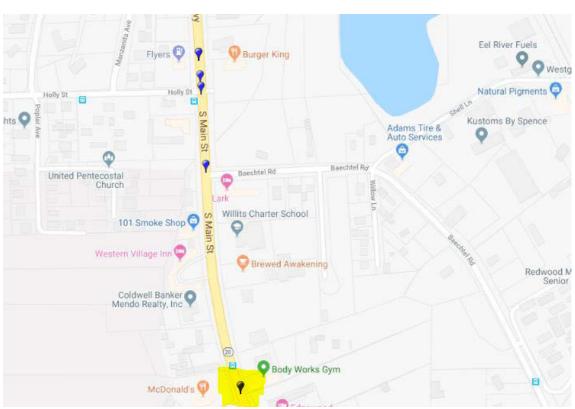


Figure 12: Transportation Injury Mapping System, Statewide Integrated Traffic Records System map

| Collision Deta                                       | ils for: Case ID 51583                               | 26              |                            |                           |             |                    | Print (PDF             |
|------------------------------------------------------|------------------------------------------------------|-----------------|----------------------------|---------------------------|-------------|--------------------|------------------------|
| Collision Information                                |                                                      | Parties         | : 2                        |                           |             |                    |                        |
| County                                               | Mendocino                                            |                 |                            |                           |             |                    | Movement               |
| City                                                 | Willits                                              | Party<br>Number | Party Type                 | Statewide<br>Vehicle Type | At<br>Fault | Party<br>Direction | Preceding<br>Collision |
| Date & Time (M/D/Y HH:MM)                            | 12/05/2010 20:40                                     | 1               | 1 - Driver                 | A - Passenger             | Yes         | South              | 8 - Proceedin          |
| Location (Intersection)                              | Rt 101 & Gregory Ln                                  |                 | (including Hit<br>and Run) | Car/Station<br>Wagon      |             |                    | Straight               |
| Dist. & Dir. from Intersection                       | 10.00 ft North                                       | 2               | 2 - Pedestrian             | N - Pedestrian            | No          | West               | Not Stated             |
| Dist. & Dir. from Intersection<br>State Highway Info | Route Number 101<br>Side of Hwy S<br>Postmile 45.680 | Victim          | 5:1                        |                           |             |                    |                        |
|                                                      | Location Type H - Highway                            | Party<br>Number | Victim Role                | Victim<br>Gender          | Vict        |                    | im Degree of           |
| Latidude & Longitude                                 | 39.39467855, -123.34891254                           | 2               | 3.                         | M - Male                  | 65          |                    | Glied                  |
| Type of Collision                                    | G - Vehicle/Pedestrian                               |                 | Pedestrian                 |                           |             |                    |                        |
| Motor Vehicle Involved With                          | B - Pedestrian                                       |                 |                            |                           |             |                    |                        |
| Collision Severity                                   | 1 - Fatal                                            |                 |                            |                           |             |                    |                        |
| PCF Violation Category                               | 10 - Pedestrian Right of Way                         |                 |                            |                           |             |                    |                        |
| Weather                                              | C - Raining                                          |                 |                            |                           |             |                    |                        |
| Alcohol Involved                                     | Yes                                                  |                 |                            |                           |             |                    |                        |

Figure 11: Detail on Collision in Willits

# On Highway or Major Road

- Major roads throughout the county include Highway 1 and Highway 101, both of which serve as a main street in many of the studied communities.
- Projects that directly addressed pedestrian issues on along these routes received points.

Figure 13: Major Roads near Hopland crossing improvement projects



2e. On Highway or Major Road
2e. On Highway or Major Road

# 2.4 PUBLIC INPUT & COST & CONSTRUCTABILITY

Table 8: Evaluation Criteria, Page 4 of 4

|     |                                                                             |     |                                                                                |                               | Max    |
|-----|-----------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------|-------------------------------|--------|
| _   | Category & Criteria                                                         | Pts | Scoring Method                                                                 | Data Source                   | Points |
| 3   | Public Input                                                                | 10  |                                                                                |                               | 10     |
| 3a. | Public Support in Current<br>Study*<br>Mentioned in comments on             | 10  | Mentioned 9 or more times                                                      | Public input<br>summary       | 10     |
|     |                                                                             | 8   | Mentioned 7 or 8 times                                                         |                               |        |
|     | this plan                                                                   | 6   | Mentioned 5 or 6 times                                                         |                               |        |
|     | "Mentioned": survey votes,<br>map pins, workshop, or<br>written comments in | 4   | Mentioned 3 or 4 times                                                         |                               |        |
|     |                                                                             | 2   | Mentioned 1 or 2 times                                                         |                               |        |
|     | support of project                                                          | 0   | Not mentioned                                                                  |                               |        |
| 3b. | In Adopted Plan*                                                            | 5   | Identified as a high priority                                                  | Ex. Cond. Report              | 5 **   |
|     | Included in a prior adopted community, regional, or                         | 3   | Identified as a medium tier priority                                           |                               |        |
|     | county-wide plan                                                            | 2   | Identified as a lower tier/long range priority (or no specific priority level) |                               |        |
|     |                                                                             | 0   | Not identified in an existing adopted                                          |                               |        |
|     | ** These points added to 3a score to a max. of 10 total                     | 0   | Community Plan                                                                 |                               |        |
| 4   | Cost & Constructability                                                     | /   |                                                                                |                               | 10     |
| 4a. | Project cost                                                                | 5   | Low cost (estimated at \$0.5M or less)                                         | Rough estimate                | 5      |
|     | Estimated project cost                                                      | 3   | Moderate cost (estimated between                                               | of project cost;              |        |
|     |                                                                             |     | \$0.5M and \$2M)                                                               | update estimates              |        |
|     |                                                                             | 0   | High cost (estimated at \$2M or more)                                          | from prior studies            |        |
| 4b. | Constructability                                                            | 5   | Little to no constructability issues                                           | to current<br>Judgement of    | 5      |
| 4D. | Environmental/permitting                                                    | 3   | Moderate constructability issues                                               | consultants and<br>input from | 5      |
|     | issues, complexities, ROW                                                   | 0   | Significant constructability issues                                            |                               |        |
|     | needs, etc.                                                                 | U   | Significant constructuonity issues                                             | agencies                      |        |
|     |                                                                             |     |                                                                                | ageneies                      |        |
|     | (Constructability issues                                                    |     |                                                                                |                               |        |
|     | defined as environmental                                                    |     |                                                                                |                               |        |
|     | permitting, right-of-way                                                    |     |                                                                                |                               |        |
|     | needs, significant utility                                                  |     |                                                                                |                               |        |
|     | conflicts, complex design                                                   |     |                                                                                |                               |        |
|     | needs, etc.)                                                                |     |                                                                                |                               |        |
|     | Total Score Range                                                           |     |                                                                                |                               | 100    |

# PUBLIC SUPPORT IN CURRENT STUDY

- Public support was identified by combining online interactive map locations and votes with comments from workshops and written comments on maps.
- Once organized, mentions for each project were counted and points were assigned accordingly.

Rd 112 A Rd 112 University Rd 241 (42) River Rd Hopland (45) 244 Rd A Ralph Belicher Dr BradfordLn ntain House Rd Public Workshop Input Interactive Map Comment Study Focus Area

Figure 14: Map of Public Input in Hopland

State Routes

Duncan Springs Rd la Franchi Rd

#### Table 9: Written responses from Public Input Survey in Hopland

| Location | Comment                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 240      | Lighting where the speed reduces from 55 to 45 to 35 within a short span,                                                                                                                                                                                                                                                                        |  |  |  |  |
|          | would help motorist obey the speeds and reduce the accidents within the                                                                                                                                                                                                                                                                          |  |  |  |  |
|          | downtown corridor.                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| 241      | Better established bike and pedestrian paths for the 101 corridor to                                                                                                                                                                                                                                                                             |  |  |  |  |
|          | increase positive tourism and safe access for the local community.                                                                                                                                                                                                                                                                               |  |  |  |  |
| 242      | The previous Cal Trans studied showed that access across the crosswalks on 101 are not ADA safe.                                                                                                                                                                                                                                                 |  |  |  |  |
| 243      | There was a recommended and locally well-supported roundabout<br>recommendation to address the issues of reducing speeds, correcting the<br>pedestrian crossing and allow for more effective and safer motorist right<br>of ways. It would be great to see a commitment to helping pedestrians<br>and motorist stay safe within this small town. |  |  |  |  |
| 244      | The previous Cal Trans studied showed that access across the 175/101<br>intersection is way too long for the safe crossing of a pedestrian -<br>especially for those who use a wheelchair.                                                                                                                                                       |  |  |  |  |
| 245      | Walking safely across the road where the bridge is located is critical for the pedestrian's safety.                                                                                                                                                                                                                                              |  |  |  |  |
| 246      | The previous Cal Trans studied showed that access across the 175<br>intersection is not safe for the crossing of a pedestrian - especially<br>for those who use a wheelchair.                                                                                                                                                                    |  |  |  |  |
| 71       | Need safe zone or median at the north side of County Porch Antiques at Hopland.                                                                                                                                                                                                                                                                  |  |  |  |  |
| 72       | Need pedestrian crossing in front of County Porch Antiques at Hopland.                                                                                                                                                                                                                                                                           |  |  |  |  |
| 73       | Need a roundabout at the intersection of River Road and Redwood Highway.                                                                                                                                                                                                                                                                         |  |  |  |  |
| 74       | Add Crosswalks on Mountain Houe Rd and Redwood Highway near the                                                                                                                                                                                                                                                                                  |  |  |  |  |
|          | intersection of Redwood Highway and Mountain House Rd.                                                                                                                                                                                                                                                                                           |  |  |  |  |
| 75       | Need to reinforce left turn law of Redwood Hwy.                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| 76       | It could cause ped accidents when cars turn into Real Goods.                                                                                                                                                                                                                                                                                     |  |  |  |  |
| 77       | Need a ped sign on Redwood highway at about 300 feet south of Real Goods.                                                                                                                                                                                                                                                                        |  |  |  |  |
| 78       | Need bike path on north side of River Rd.                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| 79       | Need a roundabout at the intersection of Eastside Rd and River Rd.                                                                                                                                                                                                                                                                               |  |  |  |  |
| 80       |                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| 247      | There is an old airplane bypass at the south side of old Hopland.<br>Need a walking/biking trail from Hopland Reservation to downtown Old                                                                                                                                                                                                        |  |  |  |  |
|          | Hopland. Also need to contact google and mapquest and ask them to include<br>on their driving directions to Lake County that HWY 175 is inaccessible<br>for semi trucks after 5 miles from Old Hopland. It's getting ridiculous<br>the number of semis blocking the road and creating a hazard on 175, and                                       |  |  |  |  |
|          | creates an evacuation block in case of wildfires.                                                                                                                                                                                                                                                                                                |  |  |  |  |

## In Adopted Plan

• Review background documents and assign points based on priority of project in prior study.

# Project Cost

- Assign points based on the range in which the project cost falls within.
- Project quantification and cost development can be viewed below.

#### Constructability

- Constructability was determined by analyzing whether a project was in the ROW, required easements, had design challenges
- PA-1 was identified as earning 3 points (instead of 0 or 5) because the project focuses on replacing sidewalks or adding crosswalks. There may be some issues with the design of the underground culvert and/or issues within the Caltrans ROW.