



MENDOCINO COUNCIL OF GOVERNMENTS

367 North State Street~Ukiah~California~95482
www.mendocinocog.org

NEPHELE BARRETT, EXECUTIVE DIRECTOR

Administration: Suite 206
(707) 463-1859
Transportation Planning: Suite 204
(707) 234-3434

TECHNICAL ADVISORY COMMITTEE

AGENDA

Date: Wednesday, May 22, 2019

Time: 10:00 a.m.

Location: MCOG Conference Room - 367 N. State St., Suite 208 – Ukiah

The TAC welcomes participation in TAC meetings. Comments will be limited for items not on the agenda to three minutes per person, and not more than 10 minutes per subject, so that everyone may be heard. This time is limited to matters under TAC jurisdiction which have not already been considered by the TAC.

1. Call to Order/Introductions
2. Public Expression
3. Input from Native American Tribal Governments' Representatives (*Information*)
4. Approval of 4/17/19 Minutes (*Action*)
5. FY 2018/19 Overall Work Program – Third Quarter Report (*Information*)
6. FY 2019/20 Final Overall Work Program (*Review/Recommendation*)
7. Highway Infrastructure Program (HIP) Funding (*Discussion/Recommendation*)
8. RSTP d(1) Partnership Funding Program – Provide Local Funding for Covelo Multi-Modal Trail Project – Active Transportation Program (ATP) Project (*Discussion/Recommendation*)
9. Staff Reports (*Information*)
 - a. Legislative Update
 - b. SB 1 Programs
 - c. Caltrans FY 2019-20 Sustainable Communities & Adaptation Planning Grant Announcements
 - d. Caltrans FY 2020-21 Sustainable Transportation Planning Grants – Fact Sheet & Timeline
 - e. Prop. 68 Grants: Green Infrastructure Program – Proposals due June 28, 2019; Trails and Greenways Grant Program – Proposals due August 29, 2019
10. Miscellaneous (*Information*)
 - a. Next Meeting – June 19, 2019 (*if needed*)
11. Adjournment

AMERICANS WITH DISABILITIES ACT (ADA) REQUESTS

To request disability-related modifications or accommodations for accessible locations or meeting materials in alternative formats (as allowed under Section 12132 of the ADA) please contact the MCOG office at (707) 463-1859, at least 72 hours before the meeting.